PATENT APPLICATION

ME UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Randall S. KENT et al.

Application No.: 09/533,547

Group Art Unit: 1744

Filed: March 23, 2000 Docket No.: JAO 28796.02

For: METHOD FOR STERILIZING BIOLOGICAL MATERIALS

SECOND INFORMATION DISCLOSURE STATEMENT

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

Pursuant to 37 CFR §1.56, the attention of the Patent and Trademark Office is hereby directed to the reference(s) listed on the attached PTO-1449. Unless otherwise indicated herein, one copy of each reference is attached. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the reference(s) be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

\boxtimes	This Information Disclosure Statement is being filed (a) within three months of S. filing date or the date of filing a CPA, OR (b) before the mailing date of a first Action on the merits in the present application. No certification or fee is required.
	This Information Disclosure Statement is being filed more than three months ne U.S. filing date AND after the mailing date of the first Office Action on the but before the mailing date of a Final Rejection or Notice of Allowance.
	a. I hereby certify that each item of information contained in this Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Information Disclosure Statement. 37 CFR §1.97(e)(1).
	b. I hereby certify that no item of information in this Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application or, to my knowledge after making reasonable inquiry, was known to any individual designated in 37 CFR §1.56(c) more than three months prior to the filing of this Information Disclosure Statement. 37 CFR §1.97(e)(2).
	c. Attached is our check no in the amount of \$240.00 in payment of the fee under 37 CFR §1.17(p). Please credit or debit Deposit Account No. 15-0461 as needed to ensure consideration of the disclosed information. Two duplicate copies of this paper are attached.

3. This Information Disclosure Statement is being filed more than three months after the U.S. filing date and after the mailing date of a Final Rejection or Notice of Allowance, but before payment of the Issue Fee. Applicant(s) hereby petition(s) that the Information Disclosure Statement be considered. Attached is our Check No in the amount of \$130.00 in payment of the petition fee under 37 CFR §1.17(i)(1). Please credit or debit Deposit Account No. 15-0461 as needed to ensure consideration of the disclosed information. Two duplicate copies of this paper are attached.				
	a. I hereby certify that each item of information contained in this Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Information Disclosure Statement. 37 CFR §1.97(e)(1).			
	b. I hereby certify that no item of information in this Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application or, to my knowledge after making reasonable inquiry, was known to any individual designated in 37 CFR §1.56(c) more than three months prior to the filing of this Information Disclosure Statement. 37 CFR §1.97(e)(2).			

Respectfully submitted,

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William D. Titcomb Registration No. P-46,463

JAO:WDT/gam

Date: June 20, 2000

OLIFF & BERRIDGE, PLC P.O. Box 19928 Alexandria, Virginia 22320 Telephone: (703) 836-6400 DEPOSIT ACCOUNT USE AUTHORIZATION

Please grant any extension necessary for entry; Charge any fee due to our Deposit Account No. 15-0461

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INFORMATION DISCLOSURE STATEMENT									
(Use several sheets if necessary)				APPLICANT(S) Randall S. KENT et al.					
				FILING DATE March 23, 2000				GROUP 1744	
		U.S	. PATI	ENT DOCU	MENTS	.			
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